



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8046

<b>SERIAL NUMBER</b> 09/981,525	<b>FILING OR 371(c) DATE</b> 10/16/2001 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3736	<b>ATTORNEY DOCKET NO.</b> 9619-1031
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Fred Burbank, San Juan Capistrano, CA;  
 Paul Lubock, Laguna Niguel, CA;  
 Michael L. Jones, Capistrano Beach, CA;  
 Martin V. Shabaz, Lake Forest, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/196,125 11/20/1998 PAT 6,454,727  
 which is a CIP of 09/057,303 04/08/1998 PAT 6,331,166  
 which claims benefit of 60/076,973 03/03/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 11/06/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

COUDERT BROTHERS LLP  
 ONE MARKET PLAZA  
 SPEAR STREET TOWER  
 SUITE 2100  
 SAN FRANCISCO , CA 94105

**TITLE**

Tissue acquisition system and method of use

<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8046

<b>SERIAL NUMBER</b> 09/981,525	<b>FILING DATE</b> 10/16/2001 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3736	<b>ATTORNEY DOCKET NO.</b> 9619-1031
<b>APPLICANTS</b> Fred Burbank, San Juan Capistrano, CA; Paul Lubock, Laguna Niguel, CA; Michael L. Jones, Capistrano Beach, CA;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A DIV OF 09/196,125 11/20/1998 WHICH IS A CIP OF 09/057,303 04/08/1998 PAT 6,331,166				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 11/06/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 19
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> Edward J. Lynch Coudert Brothers LLP 3rd Floor 600 Beach Street San Francisco ,CA 94109-1312				
<b>TITLE</b> Tissue acquisition system and method of use				
<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			
				<input type="checkbox"/> All Fees
				<input type="checkbox"/> 1.16 Fees ( Filing )
				<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
				<input type="checkbox"/> 1.18 Fees ( Issue )
				<input type="checkbox"/> Other _____
				<input type="checkbox"/> Credit



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8046

<b>SERIAL NUMBER</b> 09/981,525	<b>FILING DATE</b> 10/16/2001 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3736	<b>ATTORNEY DOCKET NO.</b> 9619-1031
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**  
Fred Burbank, San Juan Capistrano, CA;  
Paul Lubock, Laguna Niguel, CA;  
Michael L. Jones, Capistrano Beach, CA;  
Martin V. Shabaz, Lake Forest, CA;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A DIV OF 09/196,125 11/20/1998  
WHICH IS A CIP OF 09/057,303 04/08/1998 PAT 6,331,166  
WHICH CLAIMS BENEFIT OF 60/076,973 03/03/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
\*\* 11/06/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 3
--	-------------------------------	-----------------------------	---------------------------	--------------------------------

35 USC 119 (a-d) conditions met  
☐ yes ☐ no ☐ Met after Allowance

Verified and Acknowledged  
Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

**ADDRESS**  
Edward J. Lynch  
Coudert Brothers LLP  
3rd Floor  
600 Beach Street  
San Francisco ,CA 94109-1312

**TITLE**  
Tissue acquisition system and method of use

<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---